There is an absurd and senseless, almost poetic struggle to push against something, which is never ending, futile.

The Sound of Exhaustion.

Exhaustion is the thing.

The Sound.

Exhaustion from life,
from fight, from love,
from running.
Exhaustion from resignation.

There is a certain complacency in the exhaustion.

Infinity.

Absurdity.

Body. Machine.

Boundaries.

Exhaustion.

To make empty.

Escapism.

Synesthesia.

Finding à calm in overstimulated over load.

Taking drugs.

A person crawls and creeps.

Between Play and disorientation.

A person tuns in a circle. Making the circles bigger and bigger, Smaller and smaller. Duchs down. Stops. Begins running again. Like in a game with a dog. Between Play and delusion.

There is this indifference in the exhaustion.

Body muchine. Human.

Body machine. System.

leaning A person is against a wall. Half able to stand. half able to walk. The person is swaying in its own beat, the head against the wall. Between ecstasy and power (essness.

a wall Three people puch with their hands. As to move it. The only thing woring is their bodies. The feet slide away. with the power of their bodies. Against the wall. In the dry to move the wall they only move themselves.

two people push each other dike the wall, now the human opposite. The place where they weet, the hands, nothing is moving. The feet, the legs in movement. They walk, against each other, with each other. They hold each other.

Without pressure no hold.

Without uniform steps

an imbalance.

Forehead against a wall. turned The view down wards. Uniet walking against the wall. The Wall gives hold.

It chesn't move. The wall marks.

It divides.

7t encloses.

Determining inside and public.
outside. Private and public.

It protects and endangers.

It quides and restricts.

It hurts.

What is the motor
for moving?

What makes us move?

And why do we continue to move?

Much body

unch violence.

Loop.

The image of Stagnancy within movement is contrary, yet, omnipresent. Exploring roles in relation to crisis.

How do we move as human beings within human beings within environments and systems of social structures?



The feet and the body heap sliding Off. We are trapped in a loop, like a boched groove.

The wall, one instance.

It remains unchanged.